## **Agenda**

**Meeting:** Corporate and Partnerships

**Overview & Scrutiny Committee** 

**Venue:** Grand Meeting Room,

County Hall, Northallerton DL7 8AD

(see location plan overleaf)

Date: Monday 16 November 2016 at 10.30 am

Recording is allowed at County Council, committee and sub-committee meetings which are open to the public, please give due regard to the Council's protocol on audio/visual recording and photography at public meetings, a copy of which is available to download below. Anyone wishing to record is asked to contact, prior to the start of the meeting, the Officer whose details are at the foot of the first page of the Agenda. We ask that any recording is clearly visible to anyone at the meeting and that it is non-disruptive. <a href="http://democracy.northyorks.gov.uk">http://democracy.northyorks.gov.uk</a>

#### **Business**

1. Minutes of the meeting held on 12 October 2015.

(Pages 1 to 6)

2. Public Questions or Statements.

Members of the public may ask questions or make statements at this meeting if they have given notice to Neil White of Policy & Partnerships (contact details below) no later than midday on 11 November 2015, three working days before the day of the meeting. Each speaker should limit themselves to 3 minutes on any item. Members of the public who have given notice will be invited to speak:-

- at this point in the meeting if their questions/statements relate to matters which are not otherwise on the Agenda (subject to an overall time limit of 30 minutes);
- when the relevant Agenda item is being considered if they wish to speak on a matter which is on the Agenda for this meeting.

Enquiries relating to this agenda please contact Neil White **Tel: 01609 532669 Fax: 01609 780447 or e-mail neil.white@northyorks.gov.uk** Website: www.northyorks.gov.uk

- 3. **Executive Member Update –** Oral report of County Councillor Chris Metcalfe
- **4. Reconfiguration of the Library Service -** Report of the Assistant Chief Executive, Library Customer and Community Services

(Pages 7 to 48)

- Customer Strategy Presentation led by Assistant Chief Executive, Library Customer and Community Services
- **6. Work Programme** Report of the Scrutiny Team Leader

(Pages 49 to 52)

7. Other business which the Chairman agrees should be considered as a matter of urgency because of special circumstances.

Barry Khan

Assistant Chief Executive (Legal and Democratic Services)

County Hall Northallerton

6 November 2015

#### **NOTES:**

(a) Members are reminded of the need to consider whether they have any interests to declare on any of the items on this agenda and, if so, of the need to explain the reason(s) why they have any interest when making a declaration.

The relevant Corporate Development Officer or Monitoring Officer will be pleased to advise on interest issues. Ideally their views should be sought as soon as possible and preferably prior to the day of the meeting, so that time is available to explore adequately any issues that might arise.

## (b) Emergency Procedures For Meetings Fire

The fire evacuation alarm is a continuous Klaxon. On hearing this you should leave the building by the nearest safe fire exit. From the **Grand Meeting Room** this is the main entrance stairway. If the main stairway is unsafe use either of the staircases at the end of the corridor. Once outside the building please proceed to the fire assembly point outside the main entrance

Persons should not re-enter the building until authorised to do so by the Fire and Rescue Service or the Emergency Co-ordinator.

An intermittent alarm indicates an emergency in nearby building. It is not necessary to evacuate the building but you should be ready for instructions from the Fire Warden.

#### **Accident or Illness**

First Aid treatment can be obtained by telephoning Extension 7575.

# **Corporate and Partnerships Overview and Scrutiny Committee**

### 1. Membership

County Councillors (13)									
	Counc	illors Name		Chairma Chairma		Political Party	/	Electo Divisio	
1	ARNOLD, Val					Conservative			
2	BASTIMAN, Derek			Chairma	n	Conservative			
3	BATEMAN, Bernard MBE								
4	BLACKBURN, John					Conservative			
5	BUTTERFIELD, Jean					Conservative			
6	CROSS, Sam					UKIP			
7	GRIFFITHS, Bryn					Liberal			
					Democrat				
8	LEE, Andrew					Conservative			
9	LUNN, Cliff				Conservative				
10	PARSONS, Stuart				NY Independent				
11	RANDERSON, Tony				L				
12	SHAW-WRIGHT, Steve			Vice Cha	airman	Labour			
13	SWALES, Tim				C				
Total Membership – (13)					Quorum – (4)				
(	Con	Lib Dem	NY Ind	Labour	Liberal	UKIP	lr	nd	Total
	8	1	1	2	0	1		0	13

#### 2. Substitute Members

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Conservative			Liberal Democrat				
	Councillors Names		Councillors Names				
1	ATKINSON, Margaret	1	HOULT, Bill				
2	BAKER, Robert	2	De COURCEY-BAYLEY, Margaret-Ann				
3	PLANT, Joe	3					
4	MOORHOUSE, Heather	4					
5		5					
NY Independent		Lak	Labour				
	Councillors Names		Councillors Names				
1	HORTON, Peter	1					
2		2					
3		3					
4		4					
5		5					
UK	UKIP						
	Councillors Names						
1	SIMISTER, David						
2							
3							
Inc	lependent						
1							